

उत्तर पश्चिम रेलवे

अभिरुचि की अभिव्यक्ति

संख्या: NWR/GSU(GEN)/1/2023/-O/6 CPM/GSU/JU/NWR


दिनांक: 03/01/2023

### EMPANELMENT OF ARCHITECT FOR JODHPUR DIVISION

मण्डल रेल पब्लिक उत्तर पश्चिम रेलवे, जोधपुर द्वारा जोधपुर मण्डल में Infrastructure Development सम्बन्धी विभिन्न कार्य किये जाने प्रस्तावित है। इसके लिए Consultancy Firms से अभिरुचि की अभिव्यक्ति (Expression of Interest) आमंत्रित की जाती है। इस सम्बन्ध में विस्तृत जानकारी उत्तर पश्चिम रेलवे की वेबसाइट [www.nwr.indianrailways.gov.in](http://www.nwr.indianrailways.gov.in) पर उपलब्ध है।

इस सम्बन्ध में स्पष्ट किया जाता है कि यह कोई निविदा/टेंडर नहीं है। अपितु इस अभिरुचि की अभिव्यक्ति में इच्छुक व्यक्तियों/संस्थाओं का रुझान प्राप्त होने पर तदनुसार इस सम्बन्ध में निविदा/टेंडर आमंत्रित किये जायेंगे।

ई.ओ.आई. जमा कराने की अंतिम तिथि 10/01/2023, समय 15.00 बजे, मुख्य परियोजना प्रबंधक, गति शक्ति यूनिट, मंडल कार्यालय जोधपुर।

  
03/01/2023  
Dy. CE/GSU/JU

## NORTH – WESTERN RAILWAY

No. NWR0GSU(GEN)/1/2023/-O/o CPM/GSU/JU/NWR

Divisional Office, Jodhpur.

Dated: 03 .01.2023

**Chief Public Relation Officer,  
HQ Office, NWR,  
Jaipur.**

Sub: Publication of Expression of Interest (EOI).

Copies of Expression of Interest No. NWR0GSU(GEN)/1/2023/-O/o CPM/GSU/JU/NWR dated 03.01.2023 is sent herewith for publishing in Newspapers.

- |     |   |   |
|-----|---|---|
| 1.  | Name & Designation of the authority issuing Tender Notice     | DRM-NWR/JODHPUR.                          |
| 2.  | Place of work   | Jodhpur Division                          |
| 3.  | Name of work  | As per details attached.                  |
| 4.  | Work Code   | As per details.                           |
| 5.  | Executive Unit  | GSU UNIT JODHPUR                          |
| 6.  | Accounting Unit   | Sr. DFM/NWR-JODHPUR.                      |
| 7.  | Approximate cost of work                                      | As per details attached.                  |
| 8.  | Provision of funds for releasing these Tender Notice.         | Fund available in current financial year. |
| 9.  | Head of Allocation  | Capital                                   |
| 10. | Specific area to be covered by publishing these Tender Notice | All leading News Papers through India.    |
| 11. | Desired date of publication                                   | As early as possible.                     |
| 12. | Date of opening tender  | 10.01.2023                                |
| 13. | Date of accepting EOI   | 10.01.2023 at 15.00 Hrs.                  |
| 15. | Text material provided in English                             | Yes                                       |

  
03/01/2023.  
**Dy/CE/GSU/JU  
NWR**

**NORTH WESTERN RAILWAY  
JODHPUR DIVISION**

**Subject: - Expression of Interest (E.O.I.) for empanelment of Architect for Jodhpur Division.**

Expression of Interest (E.O.I.) is hereby invited for empanelment of Architectural Consultancy Firm for consultancy service for various Infrastructure Development works in Jodhpur Division. Jodhpur Division have to execute various works of Infrastructure Development over Jodhpur division.

- 1) Jodhpur Division has decided to empanel Architectural Consultancy Firms for providing technical consultancy services & Architectural Consultancy services for various work of Infrastructure Development Project.
- 2) Applications are invited from experienced Architectural Consultancy Firms for empanelment in Jodhpur Division for providing Technical Consultancy Services for various Infrastructure development projects over Jodhpur division according to the Eligibility Criteria and on format provided in this notice.
- 3) This notice is for empanelment and applications may be sent through hard copy addressed to **CPM/Gati Shakti Unit/Jodhpur, North Western Railway, Divisional Railway Manager's Office, Near Rotary circle, Jodhpur. PIN – 342001.**
- 4) All applications received shall be considered free of cost. The application due date shall be **10<sup>th</sup> January, 2023.**
- 5) If an application is rejected, the same applicant cannot apply within 06 (six) months.
- 6) The empanelment shall be kept for 02 years, after which the consultant shall have to renew the empanelment following the same method.
- 7) Interested Applicants may obtain further information from: Dy.CE/GSU/Jodhpur. (e-mail: dycegsuju@gmail.com Mobile No. 9001195261)
- 8) Eligibility Criteria and other conditions for Empanelment of Consultants for various work of Infrastructure development projects over Jodhpur division.

**Eligible Applicant:**

- (i) The applications will be considered only from those applicants who meet the requisite eligibility criteria prescribed in this notice.
- (ii) An applicant shall submit only one application. An applicant who submits more than one application will cause all of the proposals in which the applicant has participated to be disqualified. No applicant can be a sub-contractor while submitting, a bid individually or as a partner of a JV/Consortium in the same process. An applicant, if acting in the capacity of subcontractor in any bid, may participate in more than one bid, but only in that capacity.
- (iii) Applicants shall not have a conflict of interest. All applicants found to have a conflict of interest shall be disqualified. Applicants shall be considered to have a conflict of interest with one or more parties in this bidding process. if:
  - (a) An Applicant has been engaged by the Employer to provide consulting services for the preparation related to procurement for implementation of the project; or
  - (b) An Applicant is any associates/affiliates (inclusive of parent firms) mentioned in sub-paragraph (a) above; or
  - (c) An Applicant leads, or temporarily seconds its personnel to firms or organizations which are engaged in consulting services for the preparation related to procurement for an implementation of the project, if the personnel would be involved in any capacity on the same project.
- (iv) If there is any misrepresentation of facts with regard to undertaking submitted the same will be considered as “fraudulent practice” and the application of such applicants will be rejected.

- (v) Applicant (or any member in case of JV/consortium) must not have suffered bankruptcy/insolvency during the last 3 years. The tenderer should submit undertaking to this effect in Form-1 of the application.

**Conditions of Eligibility of Applicants:**

- 1) The Applicant shall fulfill the following conditions for empanelment as consultant for various works of Infrastructure development projects over Jodhpur division.

**a) Technical Capacity:** The Applicant shall be registered or empanelled by any Government department/PSU or Council of Architecture etc. The validity of registration certificate or empanelment should be up to the application due date.

**b) Financial Capacity:** The Applicant shall have received an average annual income of Rs.5 lakh per annum from professional fees during current and the last 3 (three) financial -years.

**(Audited Balance sheet for last three financial year/Certificate from Chartered Accountant/Form 26AS etc will be considered for evaluation of financial capacity)**

**Note- format for chartered accountant certificate given as Annexure -01**

**Submission of proposal: -**

1. Applicant should submit empanelment or registration certificates from any Government department/PSUs or Council of Architects, etc.
2. The evaluation of the document submitted by the firm should be evaluated by the committee and empanel firm/architectural firm shall be listed out and panel will be notified by Jodhpur Division.
3. The further works for consultancy will be assigned on the basis of quotation/tender and the enlisted firm/architectural shall be eligible for participation in individual case.

**Letter of Application**

(On Applicant's letter head)

**To,  
CPM/Gati Shakti Unit/Jodhpur  
DRM Office  
NWR/Jodhpur (Rajasthan) 342001**

**Sub: Empanelment of Consultant for Providing Architectural & Consultancy Services for Infrastructure development projects over Jodhpur division.**

**Ref: CIRCULAR NO. RLDA/2021/PROJECT/EMPANELMENT/2421 dated 20.09.2021.**

Dear Sir,

1. With reference to your Document dated \_\_\_\_\_ I/We, having examined all relevant documents and understood their contents, hereby submit our proposal for "**Empanelment of Consultant for providing Architectural & Consultancy Services for Infrastructure development projects**".
2. The proposal is unconditional and unqualified.
3. All information provided in the Application including application forms, is true and correct and all accompanying documents are true copies of their respective originals. If at any time it is found that any information/detail provided by me/us is false or incorrect then the Jodhpur Division has the right to cancel the empanelment.
4. I/We undertake to provide any additional information it may deem necessary or require for supplementing or authenticating the Proposal to Jodhpur Division.
5. I/We acknowledge the right of the Jodhpur Division to reject our application without assigning any reason or otherwise and hereby waive our right to challenge the same on any account whatsoever.
6. We certify that in the last three years, we/any of the consortium members have neither failed to perform on any contract, as evidence by imposition of a penalty or a judicial pronouncement or arbitration award, nor been expelled from any project or contract nor have had any contract terminated for breach on our part.
7. I/We declare that:
  - (a) I/We have examined and have no reservations to the Documents.
  - (b) I/We have not directly or indirectly or through an agent engaged or indulged in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice in respect of any tender or request for proposal issued by or any agreement entered into with the Jodhpur Division or any other public sector enterprise or any Government, Central or State; and
  - (c) I/We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice.

- (d) I/We hereby certify that we have not have suffered bankruptcy/ insolvency during the last3 years.
8. I/We understand that you may cancel the Selection Process at any time and that you are neither bound to accept any Proposal that you may receive nor to select the Bidder, without incurring any liability to the Applicants.
  9. I/We declare that We/any member of the consortium, are/is not a Member of a/any other Consortium applying as an Applicant.
  10. I/We certify that in regard to matters other than security and integrity of the country, we have not been convicted by a Court of Law or indicted or adverse orders passed by a regulatory authority which would cast a doubt on our ability to undertake the Consultancy for the Project or which relates to a grave offence that outranges the moral sense of the community.
  11. I/We further certify that in regard to matters relating to security and integrity or the country, we have not been charge-sheeted by any agency of the Government or convicted by a Court of Law for any offence committed by us or by any of our Associates.
  12. I/We further certify that no investigation by a regulatory authority is pending either against usor against our Associates or against our CEO or any of our Directors/Managers/employees.
  13. I/We hereby irrevocably waive off right which we may have at any stage at law or howsoever otherwise arising to challenge or question any decision taken by the Jodhpur Division and/ or the Government of India in connection with the selection of the Bidder or in connection with the Selection process itself in respect of the above-mentioned Project.
  14. I/We agree and understand that the proposal is subject to the provisions of the document. In no case, shall I/We have any claim or right to whatsoever nature if we are not selected for the empanelment.
  15. I/We agree and undertake to abide by all the terms and conditions of the Document. In witness thereof, I/We submit this Proposal under and in the accordance with the terms of the Document.

Yours faithfully,

(Signature of the Authorized Signatory)

(Name and designation of the Authorized Signatory)

(Name and seal of the Applicant/Lead Member)

### Particulars of the Applicant (Firm)

<b>1.1</b>	State whether applying as Sole Firm/ Proprietor/ Partner/ Director/ Architect or otherwise status of the firm.
<b>1.2</b>	<p><b>State the following:</b></p> <p>Name of Company or Firm:  Legal status (e.g. incorporated private company, unincorporated business, partnership etc.):  Country of incorporation:  Registered/local address:  Correspondence address:  Year of Incorporation:  Year of commencement of business: Principal place of business:  Brief description of the Company including details of its main lines of business  Particulars of individual(s) who will serve as the point of contact/Communication with Jodhpur Division:  (a) Name:  (b) Designation:  (c) Company:  (d) Address of registered/local office:  (e) Telephone Number/Mobile number:  (f) E-Mail Address:  (g) Fax Number:</p>
<b>1.3</b>	For the Applicant, state the following information:
	1.3.1 Has the Bidder been penalized by any organization for the poor quality of work in the last five years? <span style="float: right;"><b>Yes / No</b></span>
	1.3.2 Has the Bidder been blacklisted by any Govt. department/Public Sector Undertaking in the last five years and such blacklisting exists on the date of submission of application? <span style="float: right;"><b>Yes / No</b></span>
	1.3.3 Has the Bidder suffered bankruptcy/insolvency in the last five years? <span style="float: right;"><b>Yes / No</b></span>
	<b>Note: If answer to any of the questions at 1.3.1 to 1.3.3 is yes, the Bidder is not eligible for this empanelment.</b>
<b>1.4</b>	Does the Applicant's firm/company combine functions as a consultant or designer along with the functions as a contractor and/or a manufacturer? <span style="float: right;"><b>Yes / No</b></span>
<b>1.5</b>	Name of Authorized representative to Act and sign on behalf of the firm.

**Note: -**

1. All the items/columns in the form shall be filled clearly by the applicant clearly indicating reply in Yes/No wherever applicable.
2. Separate form shall be submitted by both the partners in case of JV/Consortium.

(Signature of the Authorised Signatory)

(Name and designation of the Authorised Signatory)

(Name and seal of the Firm)

**(ON THE LETTER HEAD OF CHARTERED ACCOUNTANT)**

To  
CPM/GSU/Jodhpur,  
Jodhpur Division,  
North Western Railway,

Sub: - Contractual receipts of M/s (Name of firm).....

.....

It is to certify that contractual receipts of M/s (Name of firm).....during current financial year and preceding three financial years as extracted from audited balance sheets are as under

:-

<b>Sr. No.</b>	<b>Financial year</b>	<b>Contractual Receipts</b>	<b>*Extracted from Source document (Audited balance sheet/certificate issued by the employer/ client / Tax deduction at source certificate)</b>
1.	Current year ( Say A)		
2.	A-1		
3.	A-2		
4.	A-3		

Yours sincerely,

Date: ...

(Name & Signature of  
Authorized Signatory)

Seal of firm  
Registration No:-  
E-Mail:-  
Phone/ Fax:-



